

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Group Art Unit 2838

In re

Patent Application of

Todd W. Johnson, et al.

Application No. 10/721,800

Confirmation No.: 5088

Filed: November 24, 2003

Examiner: Robert J. Grant

"BATTERY PACK"

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I, Edward R. Lawson Jr., hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date of my Agnature.

Signature

1/17/06

Date of Signature

Transmitted herewith is an Amendment for the above-identified application. Applicants request a one-month extension of time in which to provide this response. A check in the amount of \$120 is enclosed in payment of the extension fee. Please charge or credit Deposit Account No. 13-3080 with any shortage or overpayment of the fees associated with this communication.

Respectfully submitted,

Edward R. Lawson Jr.

Reg. No. 41,931

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